



ST. PAUL'S COLLEGE
Students' Association 2025-2026
69 BONHAM ROAD, HONG KONG

2nd October, 2025

STUDENTS' ASSOCIATION AFFILIATED CLUB REGISTRATION (Oct 2 – Oct 10)

Application is open to interested F.1 to F.5 students. Please note that:

1. You should **NOT** apply to be a committee member for **more than 2 clubs** under the Students' Association.
2. Club chairpersons will be asked to attend a meeting with the S.A. advisers **on October 15, 2025 (Wednesday) at 1:00pm in the Balcony (5/F).**
3. The number of members in an executive committee should **not exceed 8** unless a request is made by the chief adviser to the S.A.
4. **New clubs** must hold a meeting with **at least 12 members** present on or before **October 27, 2025 (Monday)** to complete the registration process. A representative from the S.A. will attend the meeting to bear witness. New clubs with fewer than 12 members will not be recognised.
5. **The S.A. Affiliated Club Fair** is scheduled for **October 21, 2025 (Tuesday)**. Details will be confirmed later.
6. Each club should organise **at least four events in this school year, whether or not there is face-to-face school.**
7. Each club is required to submit to the **Wayfarer** team **an event report (with photos) by the end of the second term.**
8. The club report should include the details of at least 4 activities/events.
9. **Read "RULES AND REGULATIONS GOVERNING THE OPERATION OF THE AFFILIATED CLUBS"** to understand your role and responsibilities (see enclosed).

Please find Mr. C. C. Chan at 6/F, Mr. K. L. Ng at 9/F, Ms. H. Y. Tsoi at 3/F, Ms. M. M. Chan at 9/F for enquiries.



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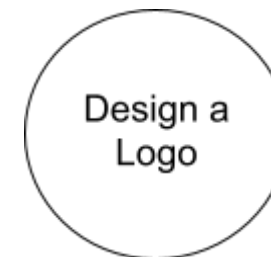
S.A. AFFILIATED CLUB EXECUTIVE COMMITTEE (2025 - 2026)

Union: Arts / Science / Music / Recreation / Service / Music / Christian*:

Name of Affiliated Club: _____

Chief Adviser (initials): _____

**delete as appropriate*



POST	FULL NAME IN ENGLISH (e.g. Chan Tai Man)	CLASS (NO.)	PHONE NO.	EMAIL ADDRESS	ANOTHER POST YOU HAVE APPLIED FOR (e.g. Treasurer of the English Society)
CHAIRMAN					
VICE CHAIRMAN					
TREASURER					
SECRETARY					
COMMITTEE					
COMMITTEE					
COMMITTEE					
COMMITTEE					



Year Plan for 2025-2026

Things to consider when drafting your year plan:

1. Membership

1. Will we recruit members or will current SPC students automatically become members of our club?
2. If we are recruiting members, who will be our target group? How many members should we recruit (note: you need to recruit at least 12)?
3. Should we collect a membership fee? If yes, how much? How do we make sure the money is spent to benefit our members?
4. What do we expect from our members? Should we let them know our rules before they join us?
5. How often do we meet with our members? How do we guarantee good attendance?

2. Purpose(s) of taking over/ setting up the club, e.g.

- | | |
|--|--|
| ☐ To have fun | ☐ To stimulate interest |
| ☐ To exchange knowledge and ideas | ☐ To gather the like-minded |
| ☐ To hone a skill | ☐ To enter (and win) competitions |
| ☐ Others: _____ | |

3. Resources/ assistance required, e.g.

- | | |
|--|---|
| ☐ Financial support from the S.A. | ☐ An activity room |
| ☐ Opportunities to work with another club/ school | ☐ Electrical equipment, e.g. _____ |
| ☐ A tutor/ coach/ service provider | ☐ A display board |
| ☐ Others: _____ | |

4. Range of activities held, e.g.

- | | |
|---|--|
| ☐ Visit (to other schools, museums, galleries, elderly homes or charity organisations, government departments, private firms, green groups, political parties, etc.) | |
| ☐ Competition and game | ☐ Talk/ Seminar/ Workshop |
| ☐ Regular training/ practice/ interest class | ☐ Demonstration |
| | ☐ Forum |



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Month	Event (Face-to-face)	Event (Online) <i>*You must fill in this column. This could be your contingency plan in case there is school suspension.</i>	Target participants	Objective(s)	Activity outcome(s)





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Please tick in the () to indicate your preference:

1. Will you take part in the SA Affiliated Club Fair on **October 21, 2025 (Tuesday)**?

Yes () No ()

2. Do you wish to give a performance during the club fair?

Yes () No ()

3. What is the performance?

4. What equipment will you need?

5. Do you wish to play a video during the club fair?

Yes () No ()

Please add your signature and write your name below:

Chairperson

Club **Chief** Adviser (Initials:)

Date

PLEASE SUBMIT THIS FORM IN HARD COPY TO 2/F S.A. ROOM BY
4:00 P.M. ON OCTOBER 10, 2025 (FRIDAY)